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7 **UNITED STATES DISTRICT COURT**  
8 **DISTRICT OF NEVADA**  
9

10 LISA BONTA

Case No. 3:18-cv-00012-RCJ-WGC

11 Plaintiff,

12 vs.

**STIPULATION AND ORDER FOR  
EXTENSION OF TIME FOR PLAINTIFF  
TO FILE A RESPONSE TO DEFENDANT  
WASHOE COUNTY AND DEFENDANT  
CITY OF RENO'S MOTION TO DISMISS  
PLAINTIFF'S FIRST AMENDED  
COMPLAINT**

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14  
15 WASHOE COUNTY and CITY OF  
16 RENO,

**(First Request)**

17 Defendants.  
18 \_\_\_\_\_/

19 On July 24, 2018, the Court issued an Order (ECF No. 24) granting Defendants Motion to  
20 Dismiss Plaintiff's Complaint. (ECF No. 1). In the same Order the Court granted Plaintiff leave to  
21 amend within twenty-one (21) days. Plaintiff will be filing her First Amended Complaint on or  
22 about July 31, 2018.

23 Plaintiff, LISA BONTA, by and through her counsel TERRI KEYSER-COOPER, of the  
24 Law Office of Terri Keyser-Cooper and Defendant WASHOE COUNTY, by and through its  
25 counsel, CHRISTOPHER J. HICKS and KEITH G. MUNRO, of the Washoe County District  
26 Attorney's Office, and Defendant CITY OF RENO, by and through its counsel, KARL HALL and  
27 MARK A. HUGHS, hereby stipulate and agree to extend the time period for Plaintiff to file  
28

1 Oppositions to Defendants' Motion to Dismiss, if any Defendant should file such a Motion, up to  
2 and including **September 5, 2018**.

3 Good cause exists for the extension of time because Plaintiff's counsel will be in Mongolia  
4 from August 2, 2018 until August 22, 2018 and will be unable to access Defendants' Motions to  
5 Dismiss, if such motions are filed, while in Mongolia. Plaintiff's counsel will be unable to respond  
6 as she will not have access to a computer, the internet, or even electricity as she will primarily be in  
7 the Gobi Desert.

8 Dated this 30<sup>th</sup> day of July 2018.

LAW OFFICE OF TERRI KEYSER-COOPER

9  
10 By: /s/ Terri Keyser-Cooper  
TERRI KEYSER-COOPER  
11 *Attorney for Plaintiff Lisa Bonta*

12 Dated this 30<sup>th</sup> day of July 2018

WASHOE COUNTY DISTRICT ATTORNEY'S OFFICE

13  
14 BY: /s/ Keith G. Munro  
KEITH G. MUNRO  
15 CHRISTOPHER J. HICKS  
16 *Attorneys for Washoe County*

17 Dated this 30<sup>th</sup> day of July 2018

RENO CITY ATTORNEY'S OFFICE

18 BY: /s/ Mark A. Hughs  
19 MARK A. HUGHS  
20 KARL HALL

21 **ORDER**

22 **IT IS SO ORDERED.**

23 **Dated this 1st day of August 2018**

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26 \_\_\_\_\_  
UNITED STATES MAGISTRATE JUDGE  
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